



# THE DISPATCH

## A MONTHLY JOURNAL OF NEWS

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The Official Newsletter of the Washington Civil War Association

### Mississippi Society Order of Confederate Rose Raffle for Beauvoir

The Mississippi Society Order of Confederate Rose (MSOCR) is holding a raffle to raise funds for Beauvoir, the last home of Confederate President Jefferson Davis. Originally, the raffle was to help raise funds for the Save America's Treasures Matching Grant Funds for the restoration of Beauvoir but, in the aftermath of hurricane Katrina, the funds will be used in the repair of Beauvoir. It is estimated that several millions of dollars will be needed to bring Beauvoir back to its original status, thus we need all of the South's sons and daughters to pull together and save this great national treasure.

The MSOCR is raffling off Jerry McWilliams' latest work of art, *Colonel Randal McGavock: God's Own Gentleman*. McWilliams has painted well known works that include *The Sinking of the Cairo*, *Jefferson Davis and his Dog Traveler*, *General John C. Pemberton*, and *Except for You: The Love Story of Andrew Jackson and Rachel* just to name a few. (See website for further details about the artist: <http://southerncedarsgallery.com/artist.htm>)

The subject of his latest work, Colonel Randal McGavock (you can view a picture of the portrait at <http://southerncedarsgallery.com/cwart.htm>), was born in 1826 in Nashville, Tennessee, to a family of wealthy Irish immigrants. At the age of 21, he left Nashville for Cambridge, Massachusetts, where he received his degree from Har-

vard. In 1858, after returning to Nashville, he was elected mayor and served a one-year term. In 1861, after Tennessee became the tenth state to secede from the Union, he decided to leave office and join the war efforts.

During the Battle of Fort Donelson, his first encounter with the enemy, McGavock was captured and taken to Fort Warren prison, Boston Harbor, where he spent five months. After his exchange, he found himself in Jackson for the re-organization of the 10th Tennessee. During this time, his regiment was assigned to Gregg's Brigade, a brigade comprised of the 3rd, 10th, 30th, 41st, 50th Tennessee regiments, the 1st Tennessee battalion and the 7th Texas Infantry. The entire brigade numbered some 3,000 men.

In May of 1863, after spending a year in Port Hudson defending the Confederate stronghold on the Mississippi River, Gregg's Brigade was ordered back to Jackson to block Grant's advance into Mississippi. May 12, 1863, would be Colonel Randal McGavock's last day on earth

The value of this 5'x 4' museum quality framed portrait on canvas is estimated to be around \$2,500. Tickets are \$5.00 each or three for \$10.00. Winner will be announced in June at the Mississippi Division Sons of Confederate Veterans State Convention in Brookhaven in June, 2006.

Make your check out to  
Mississippi Society OCR.

To view images of the damage done to Beauvoir Jefferson Davis Home & Presidential Library, visit the official website at [www.beauvoir.org](http://www.beauvoir.org).

### October 2006 ELECTION CANDIDATES

#### CHAIR

Brian Curnutt  
Tom Pelloqu

VICE CHAIR  
Gil Bridges

SECRETARY  
Sandra Burwell

TREASURER  
Cindy Easterson

FEDERAL BATTALION  
COMMANDER  
John Persinger

CONFEDERATE BATTALION  
COMMANDER  
Frank "Rusty" Starr

FEDERAL CIVILIAN LEADER  
Jennifer Gorder

CONFEDERATE CIVILIAN  
LEADER  
Rachelle Hamaker

Look for your ballot in  
the mail this month!

Read

**Important Facts to Know  
About Voting**  
on Page 2

## Important Facts to Know About Voting

WCWA Bylaws, Section 6,  
Paragraph 5:

All members, age 14 years and older, shall be eligible to vote for the Administrative Board of Directors; except only Union Battalion members who declare themselves a Union Military impressionist on their WCWA application/renewal form shall vote for the Union Battalion Commander, only Confederate Battalion members who declare themselves a Confederate Military impressionist on their WCWA application/renewal form shall vote for the Confederate Battalion Commander, only WCWA members who declare themselves a Union Civilian impressionist (regardless of unit affiliation) on their WCWA application/renewal form shall vote for the Union Civilian Leader and only WCWA members who declare themselves a Confederate Civilian impressionist (regardless of unit affiliation) shall vote for the Confederate Civilian Leader.

**Note:** Ballots must be received by the election coordinator **prior to October 31st.**



## WCWA September 2005 Board of Directors Meeting Notes

10 September 2005, 10:00 A.M. ~  
Snohomish G.A.R. Cemetery Hall

**I.** Meeting was called to order at 10:00 a.m. by Chairman Dan Rike.

**II.** Secretary Kevin Saville called roll and requested company reports. For the Administrative Board, all were present except Rachele Hamaker and David Hames. For the General Board, 19 voting representatives were present, consisting of 8 U.S. and 11 C.S. companies. This constituted a quorum. Those representing: 2<sup>nd</sup> U.S. Sharpshooters: Derrick Sturgill. 3<sup>rd</sup> Michigan Infantry: Not represented. 4th U.S. Infantry: Rose Pugh. 7th Wisconsin: John Leyde. 20th Maine Co. F: Kevin Saville had proxy. 28th Massachusetts: Not represented. 76th Pennsylvania: Not represented. Army of the Columbia Fife and Drum Corps: Dennis Lawler. U.S. Medical Department: Pat Pietsch. U.S.S. Tahoma, artillery: Lyle Gleason. U.S.S. Tahoma Marines: Howard Struve. 1st Confederate Engineers: Bob Landon. 1st Louisiana

Zouaves: Lt. Ramrod. 4<sup>th</sup> Alabama: Not represented. 7th South Carolina: Not represented. 7th Tennessee Infantry: Rusty Starr. 14th Virginia Cavalry: Burke Nebeker. 15th Alabama: David Imburgia. 21<sup>st</sup> North Carolina: Not represented. (Just approved during meeting.) 26th North Carolina: Dan Gerrer. 43rd Virginia Cavalry/Mosby's: Burke Nebeker. Cobb's Battery: Court Fraley. C.S. Medical: Charlotte Martinelli. C.S.S. Sumter/Marines, artillery: Roy Houston. Polk's Battery: Not represented. Stanford's Battery: Tom Pelouquin. Virginia Military Institute (nonvoting): Brian Curnutt.

**III.** Secretary Kevin Saville presented minutes from the August meeting. **Motion to approve the minutes, as presented, passed unanimously.**

**IV.** Treasurer Cindy Easterson reported the September financial report. **Motion to approve the treasurer's report, as presented, passed unanimously.**

### V. Old Business.

**A.** Insurance Report. David Imburgia said he had nothing to report. Cindy Easterson asked, in light of ongoing insurance concerns, if we've considered having two separate policies--one for battles and one for parades etc. Cindy said she pulled other nonprofit insurance reports and there are often two policies, one for very high-risk events and one for less risk events. David said he can pursue this and look at other insurance company policies.

*(Continued on page 5)*

WCWA Shirts, Mugs, Caps & More  
NOW AVAILABLE

Support your club!! Order now your WCWA merchandise.

This first merchandise offering is a fundraiser for our club, so please log on to [www.wcwa.net](http://www.wcwa.net) to see full-color pictures of the products and print your order form. If you cannot log on and download this order form, please call Tim Shaw at 425-985-1540 and he will send one to you.

***Bumperstickers, DVD's, Sweatshirts, T-Shirts, Full-Color Coffee Mugs, Caps***

We need as many pre-orders as possible in order to place initial inventory levels, so please send in your orders as soon as possible.

Questions?? Call Tim at the number above.

WASHINGTON CIVIL WAR ASSOCIATION

BRIGADE CHRISTMAS BALL RESERVATION FORM

“Mid 19<sup>th</sup> Century Period or Formal Dress”

Brigade Christmas Ball to be presented on December 3, 2005, Bellingham, WA.

Doors Open at: 5:30

Dinner Buffet at: 6:30

Dancing To Follow to 11pm

Location: MAJESTIC BALLROOM, 1027 N. FORREST ST., BELLINGHAM.

Dinner will be a Pot Luck presentation. Please plan on bringing a dish to serve 6-8 people

Alphabetical assignments: A - G Desert dishes

H - N Side Dishes, salad, potatoes

O - Z Main Entree Items (Meats, casseroles, etc.)

Bring place settings for you and your guests. \*( An opportunity to set a beautiful place for yourselves!)

Punch and Coffee will be provided for all guests. Bring your own individual beverage of your choice.

\* Price to attend: \$15, in U.S. funds per person
\$35, in U.S. funds for a family of 3 or more attending together
Guests are welcome, with purchase of reservation

\* Questions: Email to David Imburgia at - dvimbl@aol.com
Erika Moran at - eandcmoran@cs.com

\* Complete the below part of the form, detach and mail to: Cossette Shiner
2812 Franklin Street
Bellingham, WA 98225

\* Include your payment, per schedule above, preferably by check, made out to: ‘W.C.W.A.’

\* NOTE: RESERVATION FORM MUST BE POSTMARKED IN U.S. BY NOVEMBER 19.

\* Tickets may be available at the door, but event likely to be sold out!

\* IMPORTANT \* You will receive Email confirmation of your reservation / Regular mail may not arrive in time.

CUT HERE: -> -----

BRIGADE CHRISTMAS BALL RESERVATION FORM - December 3, 2005

NAME \_\_\_\_\_

ADDRESS W/ ZIP CODE: \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

NUMBER ATTENDING \_\_\_\_\_

AMOUNT ENCLOSED \$ \_\_\_\_\_

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**2005 Brigade Christmas Ball Details Page**  
**KEEP THIS PAGE FOR DIRECTIONS!**

**“Mid 19<sup>th</sup> Century Period or Formal Dress”**

**Brigade Christmas Ball to be presented on December 3, 2005, Bellingham, WA.**

**Doors Open at: 5:30**

**Dinner Buffet planned for: 6:30**

**Dancing To Follow to 11pm**

**Location:**

**The Majestic Hall @ 1027 North Forrest Street, Bellingham, WA**

**Directions:**

From Interstate - 5, take Bellingham Exit #253 / Lakeway Drive.  
Proceed West, toward Bellingham on Lakeway Drive.  
(Road will become E. Holly St. stay to left-most lane.)

Proceed approx. 2/3 mile, and turn Left (south) on North Garden St

Proceed 3 blocks, to E. Laurel St., and turn Right (west).

Proceed 1 block, to North Forest (which is one way, 3 lanes wide) turn Right

The Majestic Hall will be on your left (west side) of the street in one block.

Find Street Parking. Drop off passengers and food items, etc. in front.

**Lodgings:** \* Closest to Majestic Hall, Partial List:

Travelodge	(360) 671-4600
Aloha Motel	(360) 733-4900
Coachman Inn	(360) 671-9000
Cascade Inn	(360) 733-2520
Valu Inn	(360) 671-9600
Best Western	(360) 671-1011
Ramada Inn	(360) 734-8830

Some lodging also available from local WCWA - 15<sup>th</sup> Alabama members.

**Email for information on possibilities to :** **Erika Moran :** **eandcmoran@cs.com**  
**David Imburgia:** **dvimb1@aol.com**

\*Finally: No hobnailed Brogans, please! We must protect the finished hardwood dance floor

(Continued from page 2)

## B. Committee Reports.

**Event Planning and Activities.** Committee Chairman Gil Bridges reported on 1) Draft sponsored events and 2) Event budgets and contracts. Gil said per the Bylaws, we are supposed to put forth the official events list; currently planned for May, 2006, is Spokane; June, Port Gamble; July, Rainier; and August, Ferndale. There was a question about Snohomish; Gil said he's in contact with the city contact but nothing is worked out. The Event Planning Committee will review event budget and contract input and make a recommendation to the board at the October meeting about next year's schedule.

**Finance.** Committee Chair Cindy Easterson had nothing to report.

**Living History.** Committee Chair Rusty Starr said there is an artillery piece outside the room for consideration for admission into the club. The owner is Gary Michie, who was present at the meeting to answer questions. It is a very well made piece and the first actual Parrot rifle being brought into the club.

**Membership.** Cindy Easterson distributed membership reports. Rusty Starr said that last year, the **21<sup>st</sup> North Carolina** was presented at the January board meeting by Terry Mourning. Rusty presented the 21<sup>st</sup>'s information packet at this meeting. They have a complete inventory of all goods, including items for the ladies, as well as a history of the unit. They are from Idaho and are commanded by Ken Harris. They've been reenacting with us the past two years; Rusty said they were full strength--actually greater than--at Spokane, Port Gamble, and Rainier. They fell in with the 7<sup>th</sup> Tennessee at Ferndale. They have been mentored by the 7<sup>th</sup> Tennessee. **Rusty requested and moved that we accept the 21<sup>st</sup> North Carolina as a full strength unit and recognize their participation in the WCWA for two years.** Motion was seconded. A number of people spoke in favor of approving the company as a full strength infantry unit. **Motion passed with 19 yes, 0 no.**

**Outreach.** Gil reported quite a few people went down to the Orting Soldier's Home. He thanked everyone that went, adding the participants and residents had a great time. Court Fraley received a call

from John Lee, director of Veteran's Affairs, who was very appreciative of the turnout.

**Publicity.** Gil said they've received the WCWA logo item order form and have it here now. It will be up on the website and in the Dispatch. Please contact Tim Shaw with any suggestions.

**Risk.** Committee Chairman Dan Rike said he had nothing new to report right now. His advice to the board is to always be considerate about what is in the best interest of the club and to consider what can go wrong.

**C. Website Status.** Linda Mount said the website is still there. The WCWA logo item order form is large; it may be difficult to download with slower connections.

## VI. New Business.

**A. 2006 Elections.** Charlotte Martinelli said things are looking pretty good. The only position to necessarily decide on is Chairman, with Brian Curnutt and Tom Peloquin running for the office. An email election was considered but there were a number of logistical issues. There are 758 potential votes in the WCWA; there are 828 members minus 70 kids under 14. 400+ envelopes are going out to the families. **Gil said, per the Bylaws, that ballots shall be received (returned to the election coordinator) before October 31.**

**B. Sanctioned and Sponsored Event Insurance Policy (Admin. Board)** Dan said he read through the minutes of what was being proposed and put in our charge; Dan said he doesn't have anything to tell the board. Gil said we haven't acted yet. Dan said we will try to have something by the next meeting.

**C. Proposed Bylaws Amendment (John Persinger)** John said per the WCWA Constitution, we are open to all Civil War impressions, all theaters of the war, and all times of the war. We don't limit infantrymen by the size of their brogans, number of Springfield muskets on the field, or the number of old fat guys. John said we have a conflict between the Constitution and Bylaws that is unfounded and needs to change. Since the time when the 57" wheel diameter

rule was implemented, we have grandfathered two smaller-wheeled guns so we haven't changed anything in the way guns are regulated. John thus moved to amendment to the Bylaws, as printed in the agenda:

**"Any artillery piece to be approved for firing at any WCWA sponsored or sanctioned event must be of a period-correct scale, with a tube documented to have been in use during the Civil War period, and be mounted on a period-correct carriage for that tube." (Remove 57" minimum wheel requirement from Section P, Para. 10.)**

Motion was seconded by Bob Landon. Extended discussion followed, with comments relating to 1) accuracy of guns, 2) perceived purposes of the 57" minimum wheel height regulation, 3) conflict between Constitution and Bylaws, and 4) interpretation of history. Approximately 15 people spoke in favor of the motion and six in opposition to the motion.

**Rose Pugh called the question. Dan Gerrer asked if the motion should be tabled, saying this needs to be discussed further; he moved to table the motion. Kevin Saville requested to call the question.** Dan Rike said we can vote against or we can vote for. Regardless of the outcome, it can come back before the board. There has been a motion and a second. It has been discussed. The question has been called. Dan said to please keep in mind, anyone can still bring a new motion to the next meeting. Dan cautioned against beating up the executive board. John Persinger reread the motion from the agenda. **Motion passed with 15 yes and 3 no votes.**

## VII. For the Good of the Order.

### A. Past Event Reports (All)

**Evergreen Fair.** Pat Pietsch reported there was representation from the civilians, U.S. Medical, 1<sup>st</sup> Louisiana, and the Navy. Pat is looking at a possible alternative fair opportunity due to the declining interest in the Evergreen State Fair. A woodcarving was donated to the WCWA by Larry Carver and Pat proposed a raffle for it in 2006.

### B. Upcoming Event Reports (All)

**Tacoma History Museum.** Rusty Starr reported that on June 10, 2006,

(Continued on page 7)

WCWA Mailing  
Address:  
P.O. Box 5667  
Lynnwood, WA  
98046

WCWA Website  
Address:  
[www.wcwa.net](http://www.wcwa.net)

Reciprocity  
Organizations:

Northwest Civil  
War Council  
(NCWC)  
[www.nwcwc.org](http://www.nwcwc.org)

Reenactors of  
the American  
Civil War  
(RACW)  
[www.racw.org](http://www.racw.org)

Idaho Civil War  
Volunteers  
(ICWV)  
<http://geocities.com/icwv>



## WASHINGTON CIVIL WAR ASSOCIATION CONTACT LIST

30 August 2005 ~ Updates may be submitted to Kevin Saville at [savillekr@hotmail.com](mailto:savillekr@hotmail.com) or 509-929-3760.

### Administrative Board (elected officers)

Chair	Daniel D. Rike	360-563-2300	<a href="mailto:danr@1stpatriot.com">danr@1stpatriot.com</a>
Vice Chair	Thomas G. (Gil) Bridges	360-435-9421	<a href="mailto:gil_lynn40@hotmail.com">gil_lynn40@hotmail.com</a>
Secretary	Kevin Saville	425-353-8013	<a href="mailto:savillekr@hotmail.com">savillekr@hotmail.com</a>
Treasurer	Cindy Easterson	425-742-7293	<a href="mailto:eastersonfamily@msn.com">eastersonfamily@msn.com</a>

### Administrative Assistants (appointed positions)

Insurance Coordinator	David Imburgia	360-733-2663	<a href="mailto:dvimb1@aol.com">dvimb1@aol.com</a>
Newsletter Editor	Kayla Matthies	360-789-6119	<a href="mailto:lightgirlkay@yahoo.com">lightgirlkay@yahoo.com</a>
Publicity Coordinator	Tim Shaw	425-985-1540	<a href="mailto:tpshaw@adprollc.com">tpshaw@adprollc.com</a>
Recruiting	Tom Peloquin	360-659-4995	<a href="mailto:rebgunner@hotmail.com">rebgunner@hotmail.com</a>
Sutler Coordinator	Norm Harriman	360-966-5132	<a href="mailto:norm@tstitches.com">norm@tstitches.com</a>
Webmistress/Goddess	Linda Mount	360-863-0368	<a href="mailto:misspansy@verizon.net">misspansy@verizon.net</a>

**Confederate Representatives** (voting General Board consists of full-strength company representatives)

Battalion Commander	Col. Frank "Rusty" Starr III	425-743-9851	<a href="mailto:majfstarr@aol.com">majfstarr@aol.com</a>
Honorary Commander	Brig. Gen. Frank Adams	425-868-6144	<a href="mailto:mgoadams@msn.com">mgoadams@msn.com</a>
Adjutant	Maj. Chris Moran	360-398-8914	<a href="mailto:eandcmoran@earthlink.net">eandcmoran@earthlink.net</a>
Sergeant Major	Sgt. Wm. Lewis		<a href="mailto:wcwadirtywater@hotmail.com">wcwadirtywater@hotmail.com</a>

Aide de Camp	Capt. Tobey Gulley	360-354-3011	
Chief of Artillery	Capt. Mike Childers	360-435-7311	
Chief of Cavalry	Capt. Alan Geho	509-966-0867	<a href="mailto:alang@yvn.com">alang@yvn.com</a>
Civilian Comm. Leader	Mrs. Rachele Hamaker	360-224-3683	<a href="mailto:braemoreacademy@yahoo.com">braemoreacademy@yahoo.com</a>
1 <sup>st</sup> C.S. Engineers	Capt. Bob Landon	360-671-2880	<a href="mailto:rplandon@email.msn.com">rplandon@email.msn.com</a>
1 <sup>st</sup> Louisiana Inf.	1 <sup>st</sup> Lt. Ramrod	360-807-2198	<a href="mailto:dammramrod@wmconnect.com">dammramrod@wmconnect.com</a>
"	1 <sup>st</sup> Sgt. Jean Paul Bordelon	253-891-0277	<a href="mailto:Ur340@aol.com">Ur340@aol.com</a>
4 <sup>th</sup> Alabama Inf.	1 <sup>st</sup> Lt. David "Doc" Schirle	206-440-1382	
7 <sup>th</sup> South Carolina Inf.	Capt. Cernan Bergren	509-548-5431	<a href="mailto:topfruit@televar.com">topfruit@televar.com</a>
7 <sup>th</sup> Tennessee Inf.	Capt. Terry Mourning	509-536-4252	<a href="mailto:dixiefifer@yahoo.com">dixiefifer@yahoo.com</a>
14 <sup>th</sup> Virginia Cavalry	Maj. Alan Geho	509-966-0867	<a href="mailto:alang@yvn.com">alang@yvn.com</a>
"	1 <sup>st</sup> Lt. Tim Shaw	425-985-1540	<a href="mailto:tpshaw@adprollc.com">tpshaw@adprollc.com</a>
15 <sup>th</sup> Alabama Inf.	Capt. David Imburgia	360-733-2663	<a href="mailto:dvimb1@aol.com">dvimb1@aol.com</a>
26 <sup>th</sup> North Carolina Inf.	Capt. Dan Gerer	509-962-3578	<a href="mailto:dgerer@charter.net">dgerer@charter.net</a>
43 <sup>rd</sup> Virginia Cav.	Capt. Burke Nebeker	425-820-6891	<a href="mailto:bnebeker2@comcast.net">bnebeker2@comcast.net</a>
Cobb's Battery	1 <sup>st</sup> Lt. Court Fraley	253-661-2116	<a href="mailto:kntykguns@msn.com">kntykguns@msn.com</a>
C.S. Medical Dept.	Capt. Charlotte Martinelli	425-299-5072	<a href="mailto:martinel@u.washington.edu">martinel@u.washington.edu</a>
C.S.S. Sumter/Marines	1 <sup>st</sup> Lt. Roy Houston	360-691-7460	
Polk's Tennessee Battery	1 <sup>st</sup> Lt. Mike Childers	360-435-7311	
Stanford's Mississippi Battery	Capt. Tom Peloquin	360-659-4995	<a href="mailto:rebgunner@hotmail.com">rebgunner@hotmail.com</a>
Virginia Military Institute	Capt. Brian Curnutt	425-316-8775	<a href="mailto:brian.curnutt@verizon.net">brian.curnutt@verizon.net</a>

### Federal Representatives (voting General Board consists of full-strength company representatives)

Brigade Commander	Col. John Persinger	253-535-2740	<a href="mailto:pa76zouave@hotmail.com">pa76zouave@hotmail.com</a>
Adjutant	2 <sup>nd</sup> Lt. Allen Farrand	360-493-0978	<a href="mailto:afarrand2@comcast.net">afarrand2@comcast.net</a>
Sergeant Major	Sgt. Michael Cook	253-219-0451	<a href="mailto:alwaysazouave@hotmail.com">alwaysazouave@hotmail.com</a>
Chaplain	Capt. Dave Lambert	253-847-5331	<a href="mailto:cwchap@yahoo.com">cwchap@yahoo.com</a>
AoC Fife and Drum Corps	1 <sup>st</sup> Cpl. Dennis Lawler	360-620-3287	<a href="mailto:acfdc@wcwa.net">acfdc@wcwa.net</a>
Civilian Comm. Leader	Mr. David Hames	360-352-9770	<a href="mailto:lord_commander_commissar_hames@yahoo.com">lord_commander_commissar_hames@yahoo.com</a>
1 <sup>st</sup> U.S. Cavalry	Capt. Alan Geho	509-966-0867	<a href="mailto:alang@yvn.com">alang@yvn.com</a>
"	1 <sup>st</sup> Lt. Tim Shaw	425-985-1540	<a href="mailto:tpshaw@adprollc.com">tpshaw@adprollc.com</a>
2 <sup>nd</sup> U.S. Sharpshooters Inf.	Mr. Derrick Sturgill	503-452-1861	<a href="mailto:recruittingsargent@hotmail.com">recruittingsargent@hotmail.com</a>
3 <sup>rd</sup> Michigan Inf.	2 <sup>nd</sup> Lt. Jim Vaughn	509-747-0331	<a href="mailto:jbltbumblyn@sisna.com">jbltbumblyn@sisna.com</a>
"	Pvt. Danette Allen, Recruiting	509-448-0924	<a href="mailto:duckman79@comcast.net">duckman79@comcast.net</a>
4 <sup>th</sup> U.S. Inf.	Mrs. Rose Pugh (Chair)	360-654-0196	<a href="mailto:rlp4thus@yahoo.com">rlp4thus@yahoo.com</a>
"	1 <sup>st</sup> Lt. John Strand (Cmd.)	206-784-5141	<a href="mailto:strandjr@hotmail.com">strandjr@hotmail.com</a>
7 <sup>th</sup> Wisconsin Inf.	1 <sup>st</sup> Lt. John Leyde	360-652-5397	<a href="mailto:jleyde4228@aol.com">jleyde4228@aol.com</a>
20 <sup>th</sup> Maine Inf.	Capt. Ted Saylor (Cmd.)	360-456-4743	<a href="mailto:tsaylor400@aol.com">tsaylor400@aol.com</a>
"	1 <sup>st</sup> Sgt. Paul Timmerman (Chair)	425-369-6138	<a href="mailto:pault5255@yahoo.com">pault5255@yahoo.com</a>
28 <sup>th</sup> Massachusetts Inf.	Capt. Charles Bryant	253-874-1566	<a href="mailto:cbryant999@aol.com">cbryant999@aol.com</a>
76 <sup>th</sup> Pennsylvania Inf.	1 <sup>st</sup> Lt. Norm Harriman	360-966-5132	<a href="mailto:norm@tstitches.com">norm@tstitches.com</a>
U.S. Medical Dept. (west)	Capt. Dave Lambert	253-847-5331	<a href="mailto:cwchap@yahoo.com">cwchap@yahoo.com</a>
" (east)	Capt. Mike Inman	509-328-2467	<a href="mailto:mjginman@aol.com">mjginman@aol.com</a>
U.S.S. Tahoma Art.	Lt. Lyle Gleason	253-520-0822	<a href="mailto:sgtdenis@juno.com">sgtdenis@juno.com</a>
U.S.S. Tahoma Marines Inf.	Mr. Howard Struve (Chair)	360-874-8548	<a href="mailto:hstruve@nwinet.com">hstruve@nwinet.com</a>
"	Lt. James (Andy) Anderson (Cmd.)	503-289-6204	<a href="mailto:andyanderson6204@msn.com">andyanderson6204@msn.com</a>

**~Official WCWA 2005 Event Schedule~**

**Events in bold are WCWA approved and sponsored**

**October**

- 1-2**, Backcountry Tactical, Naches, sanctioned. Contact Alan Geho, 509-966-0867.
- 15**, Gen. Board Meeting, Snohomish G.A.R. Cemetery.

**November**

- 6**, Veteran's Day Parade, Auburn, sanctioned. Contact Contact Craig Gideon Pete, waywardpilgrim@juno.com, 253-720-8179.
- 12**, Gen. Board Meeting, Snohomish G.A.R. Cemetery.

**~Unofficial WCWA 2005 Event Schedule~**

*Listed for informational purposes only. The Washington Civil War Association does not assume liability, provide financial support, nor insure these events.*

**November**

- 11**, Veteran's Day Memorial Ceremony, Capital Hill G.A.R. Cemetery, Seattle. Sponsored by the Sons of Union Veterans. WCWA contact Bruce Smith, babrsmith@peoplepc.com, 425-483-0351.
- 26**, Grey Cup Parade, Vancouver B.C. Contact Larry Beckett, rebgnr@shaw.ca, 604-937-5593.

**December**

- 3**, Brigade Christmas Ball, Bellingham. Contact David Imburgia.

**Classified Ads**

Submit your ad and let the Dispatch work for you. This is a free service for WCWA members. Ads will be run for 4 months then removed. If the item sells before that or you wish to run your ad for another 4 months, contact the Editor.

**FOR SALE**

A number of young girls dresses (dresses for girls preschool up to 10 years old) in good condition. Along with these are straw bonnets. Make and offer for any you may be interested in. Contact David Dougherty, davidcdougherty1@hotmail.com. Expires Nov '05

**WANTED**

**SOUTHERNERS:** Attention! Your friends of the old 3rd US need a few old gray coats that we may help our friend, your Colonel, in his 'Tactical' dilemmas. Buy or swap. Contact Mark Aamot, 360-366-4238, or julieaamot@hotmail.com Thankyou. Expires Jan '06

**FOR SALE**

Used Federal shell jacket approx size 42-44 with sergeant stripes. It is of excellent quality and in good shape. Asking \$75.00. Open to trading for two dog tents or an A-frame tent. Contact David Dougherty of the 4th US, davidcdougherty1@hotmail.com. Expires Nov '05

**WANTED**

Lightly used dog tents or an A-frame tent. Contact David Dougherty, davidcdougherty1@hotmail.com. Expires Nov '05

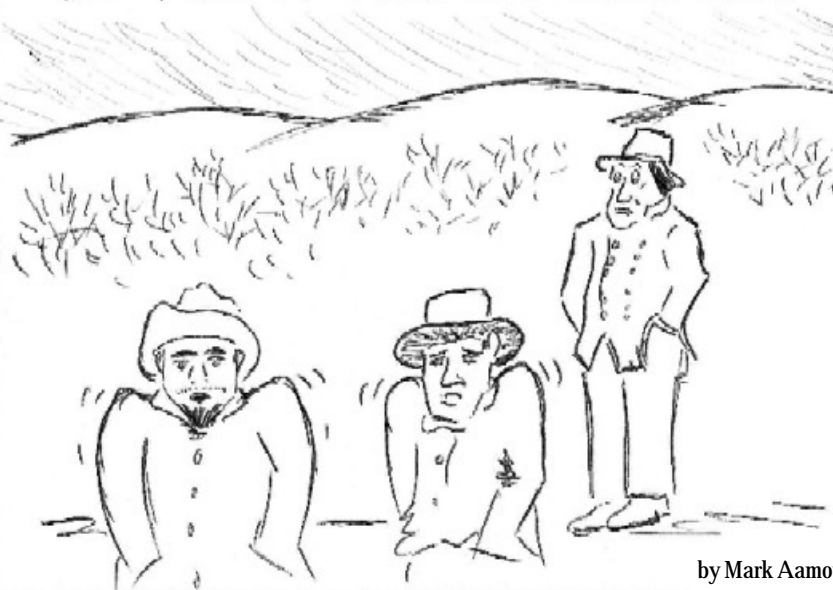
*(Continued from page 5)*

there will be a living history at the State History Museum in Tacoma. Rusty is planning a meeting to work up a contract. We will have demonstrations and lecture series throughout the entire day. Some of the things to address are not only weaponry and dress but also civilian presentations and African American impressions from both sides during the war. The museum is canvassing the greater Seattle-Tacoma area and are anticipating 30-50,000 people coming through in one day. This is a fantastic opportunity for our club to be in the lime-light from 9 a.m. to 8 or 9 p.m. **Tactical.** Dan Rike said 60 registrants preregistered so it will happen unless the U.S. Forest Service throws a curve ball (due to potential fire danger).

**Eastside Autumn Encampment.** Kayla Matthies said the Eastside Encampment will be in September. More information will be in the September Dispatch. **School of Artillery.** Court Fraley said they are organizing a 2-day event in the spring. Any infantry or those wanting to watch are welcome. It will be a combination shake-down and school of artillery, to include live fire. **English Camp.** This was described this as an 1860's Federal impression of the Pig War. It is a Federal Park Service event and the park service really liked what the Fife and Drum Corps and infantry did. They have been asked to return. **Christmas Ball.** David Imburgia said it will be December 3. There will be a limited number of tickets for sale in October. Those of you that are interested, please contact David. It will be at the same location as last year, the Bellingham Majestic Ballroom. Rusty said in regard to the Christmas

*(Continued on page 8)*

"GINRAL MARSHAL SAYS THIS IS FINE SOUTHERN WOOL, BUT IT FEELS LIKE COTTON TO ME!"



by Mark Aamot

PLACE  
POSTAGE  
HERE

**The Dispatch** Newsletter  
Kayla Matthies, Editor  
P.O. Box 2142  
Everett, WA 98213-0142  
U.S.A.

## Washington Civil War Association

Presenting the Past to  
Preserve the Future



To:

(Continued from page 7)

Ball, General Adams is retiring and we were going to do his ceremony at Ferndale but postponed the presentation so will do it in conjunction with the Christmas Ball.

### C. Announcements (All)

**Everett Cemetery Event.** Bruce Smith handed out directions to the Everett cemetery event, occurring later the same day.

**Rick Emmick.** Tom Peloquin said Rick is finishing his first round of chemo; the bad count is down and the good count is up; doctors are calling it an inexplicable success. He is entering into remission and thanked everyone for their thoughts and prayers.

**Hurricane Victims.** Dan Rike said if the club wants to do anything for the hurricane victims, he knows there will be months and months when they will need funds.

**Lawler grandson.** Sharron Lawler thanked John Strand and the 4<sup>th</sup> U.S. for wearing black bands for their grandchild that died last month.

**NEXT WCWA BOARD MEETING:**  
Saturday, October 15, 10:00 A.M., G.A.R.  
Cemetery Hall, Snohomish.

VII. Meeting was adjourned at 12:05 p.m.

## VETERANS DAY PARADE

The date for this year's parade is **Saturday, November 5th**. The parade will begin at 11AM. Units are required to be at their assigned staging areas at least one half-hour early ( 10:30 AM ). This years parade will feature the Vietnam Veterans Traveling Wall Tribute at Veteran's Memorial Park, Park Avenue and Auburn Way North. This is an 80% scale replica of the Vietnam Veterans Memorial located in Washington DC and is the largest traveling exhibit of it's kind. This memorial will be on display 24 hours each day from November 2nd to 6th.

There is also a place set aside for reenactors to set up a static display. If any units or individuals are interested in doing so, they must register by October 14th. Interested parties can contact me via my email address, waywardpilgrim@juno.com,

and I will send them a registration form.

Other activities offered are breakfasts, luncheons, and the lighting of the memorial flame at Veteran's Park, 9:45-10:15.

For more details contact me via email. Thank you. I Remain Your Servant, Gideon Pete.

### SUBMISSIONS FOR DISPATCH

Send all correspondence AND submissions to:

[lightgirlkay@yahoo.com](mailto:lightgirlkay@yahoo.com).

(Please include "WCWA" somewhere in the subject line so I recognize it.) Email is preferred, but if necessary send submissions by Postal Mail to:

P.O. Box 2142

Everett, WA 98213-0142

Phone: 360-789-6119

**PLEASE NOTE that the deadline for submissions for the next issue is the 25th of the month.**